U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - //8//

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From

1 / 1 / 2005 Through: 12 / 31 / 2005

3. Name and address of person filing.	4. Name, file number, and address of labor organization.				
Name Scott K Horn	Name CWA Local 7603				
	Labor Organization File Number 000~188				
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any				
Street 6101 Lubkin St	Street 412 E 4st St Ste 2				
City Boise	City Boise				
State Idaho ZIP Code + 4 83704	State Idaho ZIP Code + 4 83714				
5. Position in labor organization. Executive Vice President					
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):					
A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.					
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.				
Name See Attachment	See Attachment				
Trade Name, if any:					
P.O. Box, Bldg., Room No., if any	7.b. Amount.				
Chrost	r.b. Amount.				
Street					
City					
State ZIP Code + 4					
Signature					
15. Signature and verification. The undersigned ceclares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)					
Signed ///	On 03/23/2006 (208)230-5939				
	Date Telephone Number				

PART A ATTACHMENT 6 **EMPLOYER** QWEST COMMUNICATIONS 999 MAIN **BOISE ID 83702**

	date	AIRFARE	HOTEL	MEAL
HEALTH AND WELLNESS ADVISORY COMMITTEE MEETING HEALTH AND WELLNESS	January 27, 2006	\$381.00	\$92.00	\$0.00
ADVISORY COMMITTEE MEETING HEALTH AND WELLNESS ADVISORY COMMITTEE MEETING	March 15, 2006	\$522.39	\$92.00	\$0.00
	June 13, 2006	\$452.38	\$92.00	\$0.00
	October 19, 2006	\$382.65	\$184.00	\$0.00
	December 6, 2006	\$375.75 \$2,114.17	•	\$35.00 \$35.00 TOTAL
				\$2,701.17